

# THE INKWELL

## WORSHIPPING IN '2026'

Publication of The Well By The Sea

### Week of January 12

#### SUNDAYS

\* MORNING IN-PERSON & FACEBOOK LIVE SERVICE – 10:30am

\* Adult Sunday School – 9:00am  
Every Sunday – Resumes January 18th

\* VESTRY MEETING

No January Mtg – After morning service

\* Bereavement Support Group Ministry  
(In-person & ZOOM) 6:30 – 8:00pm

#### MONDAYS

\* Morning Bible Discussion – 11:00am  
2<sup>nd</sup> & 4<sup>th</sup> Mondays

#### TUESDAYS

\* Worship Team Rehearsal – 5:00pm

\* "Ukes By The Sea" Band Practice - 6:30pm  
(Ukes resume in New Year – Date TBA)

#### WEDNESDAYS

\* HANGOUT - Presently Inactive

#### THURSDAYS

\* The Circle – 6:30pm

\*Prayer Shawl Ministry – 10:00am  
2<sup>ND</sup> & 4<sup>TH</sup> Thursdays

#### FRIDAYS

\*Soul Sisters – 10:00am  
1<sup>st</sup> Friday of each month

#### JANUARY 2026 BIRTHDAYS

Anita Karkocha	1
Susie DaSilva	12
Amanda Gasque	17
Debbie Hamilton	19
Carolyn Weisz	19
Carol Fanelli	30

#### JANUARY 2026 ANNIVERSARIES

None

#### ALTAR GUILD

Ann Flynn & Ruth VanSciver

#### GREETER

Leslie Graves & Anita Karkocha

#### ACOLYTES

Lilah & Lhianna Lester

#### LESSONS

Charlotte Fields

#### POWERPOINT

Sue Lucas

#### LIVESTREAMING / CAMERA

KayLee Gasque & Mark Rotolo

#### SOUND

Allen Rutherford

#### VESTRY OF THE DAY

Jim Ewing

**The Well By The Sea Anglican Church**

211 Forestbrook Road; Myrtle Beach, SC 29579  
(843) 236-8852

[thewellbythesea211@gmail.com](mailto:thewellbythesea211@gmail.com)



#### **THIS SUNDAY - JANUARY 18**

Immediately following the morning service. *Please plan to stay for our short annual meeting, which includes our financial report and any questions, vestry elections, and convention delegates and alternates selections.*

**MONDAY MORNING BIBLE DISCUSSION GROUP**  
**TOMORROW MORNING ~ 11:00 a.m. ~ All are welcome!**



**MEMORIAL GARDEN**  
**BRICK FUNDRAISER**  
*Order Forms*  
*are now available!*

Order forms for the Memorial Bricks are now available at the display in the Fellowship Hall. The order forms contain enough space for three bricks which can all be personalized. The cost is \$100 per brick and payment and forms are due by February 28th.

Please make checks payable to The Well Ministries. You can place them in the collection basket or drop them off in the office in an envelope marked "Memorial Bricks".

For more info contact Sue Lucas at 843-997-4595.

**Church Directory**

**UPDATE**

- If you are not in the directory but want to be...
- If you have any changes to your contact info...
- If you would like a new picture taken...

**Now is the time to take action!**

Please contact Carol Fanelli  
at 717-278-0979 (call or text)

## MINISTRIES OF THE WELL

- Acolyte Ministry Coordinator  
Tom Proctor
- Adult Sunday School Teacher  
Janet Huntley
- Altar Guild Ministry Coordinator  
Barbara Sterling
- Audio/Visual Coordinator  
Deacon Ron Hamilton
- Audio Tech  
Allen Rutherford
- Bereavement/Loss Support Group  
Deacon Debbie Hamilton
- Bible Discussion Group Teacher  
Deacon Debbie Hamilton
- Children's Ministry/Sunday School/VBS  
Donna Carbone
- Christ's Kitchen Ministry  
Norma Marshall
- Christian Life Counseling  
Deacon Debbie Hamilton
- Christmas Post Office  
Barbara Sterling
- Church Beautification Ministry  
Coordinator – Sharon Wassmer
- Church Office Coordinator  
Charlotte Fields
- Church Safety  
Mark Rotolo
- Communion Bread Ministry  
Pat Bush
- Credence Table Flowers Ministry  
Ellie Dennett
- Cursillo Coordinators  
Britton & Ann Flynn
- Educational Outreach Ministry  
Deacon Debbie Hamilton
- Ensemble Choral Group -Inactive  
Ruth VanSciver
- Evangelism Ministry Coordinator  
Deacon Ron Hamilton
- Events/Calendar Coordinator  
Deacon Debbie Hamilton
- Festivals Coordinator  
Carol Fanelli
- Feeding The Flock Coordinator  
Sharon Wassmer
- Greeter's/Hospitality Coordinator  
Thelma Patrick
- Greeting Cards Coordinator  
Jani Richardson
- Hangout – Currently Inactive
- Healing Ministry Coordinator  
Deacon Glenn Ohanesian
- Help 4 Kids/Backpack Buddies  
Anita Karkocha
- Intercessory Prayer Coordinator  
Deacon Glenn Ohanesian
- Lay Eucharistic Ministry Coordinator  
Deacon Ron Hamilton
- Lay Ministry Readers & Servers  
Jim Ewing, Coordinator
- Library Coordinator  
Anna Cudmore
- Livestreaming Tech  
KayLee Gasque
- Newsletter Coordinator  
Deacon Debbie Hamilton
- Offering Counters Coordinator  
Carol Fanelli
- Parish Sexton  
Tom Fanelli
- Pastoral Care Coordinator  
Deacon Ron Hamilton



The **Epiphany** marks the arrival of visitors, identified in Scripture as the magi, to the place where Jesus was born. Although we know virtually nothing about them, we do know they brought three gifts:

1. **Gold** — a symbol of wealth and power, identifies the recipient as a king.
2. **Frankincense** — the crystalized resinous sap of a tree used as incense and as an offering, is symbolic of prayer.
3. **Myrrh** — another resinous tree sap, was used in healing liniments and as an embalming ointment. Myrrh is an odd gift for a child—so, even at the beginning of Jesus' life on earth, this gift foreshadows his death.

We gentiles worship as Christians today because God made it possible to be adopted into His Body through His love for ALL of His creation, who were made in His image. His sacrifice, death, and resurrection were for us gentiles, too. Mystery revealed. So, we are now accepted through faith in Jesus, to inherit eternal life along with believing Jews. This is the symbolism of the magi's visit.



With **DEACON GLENN**

**February 4, 2026**  
**5:30 p.m.**

*Come for prayer for yourself  
or you may stand in proxy for  
someone else who needs  
prayer but cannot come.*

### UKES BY THE SEA REHEARSAL



**Tuesdays**  
**6:30 p.m.**

**FEBRUARY 3<sup>rd</sup> - 6:30 p.m.**

**Chamber of Commerce – Convention Center Sheraton –**  
**February 11<sup>th</sup> 9:00 – 11:00 a.m.**

**Myrtle Beach Grand Design Rally @ Sun Outdoors**  
**March 25<sup>th</sup> – 4:30 – 5:30 p.m.**

### MONDAY MORNING BIBLE DISCUSSION GROUP

With Deacon Debbie Hamilton

**2<sup>nd</sup> & 4<sup>th</sup> Mondays of each month, 11:00 a.m.**



**January 12, 2026**

**We are – Deeper Digging  
Disciples Studying at  
the Speed of the Spirit.**

- Photography Coordinator  
KayLee Gasque
- PowerPoint & Webmaster Coordinator, Facebook Manager, YouTube Manager  
Sue Lucas
- Prayer Shawl Ministry Coordinator  
Kathy Hamilton
- Protecting God's Children Diocese Liaison  
Donna Carbone
- Publicity Coordinator  
Carol Fanelli
- Reconciliation Ministry Coordinators  
Deacon Glenn and Karolan Ohanesian
- Red Cross Blood Drive Coordinator  
Barbara Sterling
- Special Receptions Coordinator  
Norma Marshall
- Spiritual Gifts Coordinator  
Jim Huntley
- Technical Coordinator  
Deacon Ron Hamilton
- Technical Troubleshooter  
Mark Rotolo
- Well Blasts  
Deacon Debbie Hamilton
- Well Prayer Warriors Coordinator  
Gayle DuBose
- Thursday Night Circle  
Clergy Team
- We're All God's Children Missions  
Carol & Tom Fanelli
- Young Adults Ministry  
Deacon Glenn Ohanesian, Coordinator  
Tucker Hight, Assistant

#### **Worship Team**

Lead Vocal/Harmonies/Keyboard  
-- Deacon Debbie Hamilton

#### Vocals

-- Deacon Ron Hamilton  
-- Donnamarie Scott

#### Guitars

-- Tom Proctor  
-- Britton Flynn

Drums/ Conga/Rhythm  
--Tucker Hight

#### **Vestry Members**

Senior Warden: Jim Ewing

Junior Warden: Tom Fanelli

Norma Marshall - Jim Huntley

Tom Proctor - Amanda Gasque

Secretary: Kathy Hamilton

Treasurer: Carol Fanelli

Legal Counsel: Karolan Ohanesian  
Sexton: Tom Fanelli

**Finance Committee Chairman** – Jim Ewing  
**Committee Members:** Karolan Ohanesian  
Norma Marshall, Carol Fanelli

#### **RECTOR EMERITUS - Fr. Tom Woodle**

#### **ASSOCIATE PASTORS**

Deacon Ron Hamilton  
Deacon Glenn Ohanesian  
Deacon Debbie Hamilton

The Well By The Sea Anglican Church  
211 Forestbrook Rd - Myrtle Beach, SC 29579  
(843) 236-8852  
Office Hours: M – Th, 9:00 am to Noon  
Closed Holidays

## **Thursday Night Circle**

**January 8, 2026**

**PRAYER ~ CARE ~ QUESTIONS ~ SHARE**

**\*No specific agenda**

**\*Led by The Holy Spirit**

**\*Searching the Scriptures**

**\*No Questions barred**



### **CHURCH OFFICE – HOURS OF OPERATION FOR JANUARY 2026**

**OPEN MONDAYS -- THURSDAYS: 9:00 a.m. - 12:00 p.m.**

**Closed on Holidays and designated days indicated on the calendar below.**



## **WORSHIP & PRAISE**

**One week in January 2026, I'd like us to be prepared to sing this new song: "ADORATION." It's a song that makes proclamations of many of the names and descriptions of God and Jesus, giving adoration to our Godhead. It is a very worshipful song.**

**What helps it to be more worshipful is to become familiar with the tune of the song before we sing it in our church service. We will not sing the portion towards the end which is in another language, so just overlook that small part. Please listen to the song multiple times to learn the tune. Thank you!**

**Click on this link: [ADORATION with Lyrics by Mike Adkins](#)**

## ONLINE

### SUNDAY SERVICES

<http://www.thewellbythesea.org/category/sermons/>

### FACEBOOK PAGE

<https://www.facebook.com/TheWellByTheSea>

### YOUTUBE

<https://www.youtube.com/@ThewellbytheseaMB>

## WHAT DO ANGLICANS BELIEVE?

WE BELIEVE in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic (meaning God's true saved believers all over the world) and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## DAILY OFFICE READINGS FOR "YEAR A" – 2026

### Monday, January 12

Psalm 89:5-37; Genesis 35:1-15; Acts 10:44-48

### Tuesday, January 13

Psalm 89:5-37; Jeremiah 1:4-10; Acts 8:4-13

### Wednesday, January 14

Psalm 89:5-37; Isaiah 51:1-16; Matthew 12:15-21

### Thursday, January 15

Psalm 40:1-11; Isaiah 22:15-25; Galatians 1:6-12

### Friday, January 16

Psalm 40:1-11; Genesis 27:30-38; Acts 1:1-5

### Saturday, January 17

Psalm 40:1-11; 1 Kings 19:19-21; Luke 5:1-11

## ANGLICAN DIOCESE OF SOUTH CAROLINA 2026 EVENT DATES

Mere Anglicanism	January 22-24
ARDF Men's Service Trip	February 1-6
Christian Men's Conference	February 6-8
Diocesan Convention	March 13-14

### ANGLICAN ACCENT

Sunday, January 18<sup>th</sup>

Color: **GREEN**

**Second Sunday of  
EPIPHANY**



**MORE EVENTS  
WILL BE COMING SOON  
STAY TUNED**

**LENT IS RIGHT AROUND  
THE CORNER.**

## THE WELL'S ANNUAL BEREAVEMENT GROUP THANKSGIVING DAY DINNER – 2025 – (45) Served - #2



## THE WELL PRAYER WARRIORS

Next Meeting

January 18th

### PRAYER REQUESTS

Our new prayer group is in the forming stages.

Thank you for your understanding as we work on finishing organizing our prayer group.

Send prayer requests to

Gayle DuBose at

[gayledubose@yahoo.com](mailto:gayledubose@yahoo.com)

OR

Write your prayer request on paper and place it in the

Prayer Warrior's box in the back of the church.

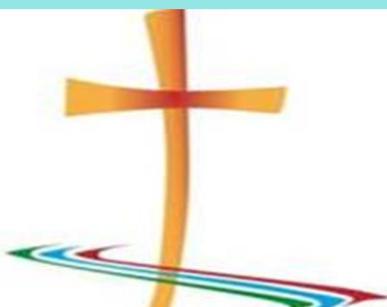


### The Well Prayer Warriors

#### Mission

“And pray in the Spirit on all occasions with all kinds of prayers and requests. With this in mind, be alert and always keep on praying for all the Lord’s people.”  
(Ephesians 6:18-20)

“Carry each other’s burdens, and in this way you will fulfill the law of Christ.”  
(Galatians 6:2)



**PRAYER WARRIORS**

# HAVE A HAPPY DAY!

Taste and see that the Lord is good;  
blessed is the one who takes refuge in him.

Biblia on

## ANGLICANS BIBLICAL CHRISTIANS

Anglican Christians are first and foremost Biblical Christians.

We believe the canonical Scriptures of the Old and New Testaments to be the "Word of God written." The Holy Scriptures are the final authority in all matters of faith and practice.

As we pray the words of Jesus in the Lord's Prayer, the Scriptures are our "daily bread," which is our source of spiritual food for life and strength as well as our source of authority.

We believe that Scripture contains "all things necessary to salvation" and that it is a principle means of God's ongoing, active work of grace among us.

Believing this with all our hearts, souls and minds, we press on daily to submit ourselves to the Holy Scriptures.

We desire for the application of the Scriptures to affect and change our daily lives as our minds are renewed by it, and as we cooperate with those Scriptures and the Holy Spirit, so that we will continue to become more like Christ, our Lord, being His lights of godly integrity in this dark world.

With the help of our precious Holy Spirit, we aim to "hear, read, mark, learn, and inwardly digest" the words and teachings of the Scriptures as a part of our worship and daily prayer.

## ANGLICANISM

### THE BASICS

First and foremost, Anglicans are Christians. Globally, Anglicans form the third largest body of Christians in the world (around 80 million members).

### ORIGINS OF THE NAME

The name "Anglican" is traced back to the ancient Anglo-Saxon tribes of Europe. The tribal name was spelled "Engles" or "Angles" and the tribe's speech was the precursor to the English language. Their island became known as England, and their Christians were known as Anglicans. The name has nothing to do with "angels."

### THREE STREAMS

The Anglican ethos holds together three streams of the Christian Church. For those familiar with Church History, Dr. Les Fairfield provides a synopsis of the history that shapes its life today:

*The Protestant movement recalled the 16th century Church to the primacy of the Word—written, read, preached, inwardly digested. The 18th century Holiness movement reminded the Church of God's love for the poor. The Anglo-Catholic movement re-grounded the Church in the sacramental life of worship. All three strands are grounded in the Gospel. Each one extrapolates the Gospel in a specific direction. No strand is dispensable. Other Christian bodies have often taken one strand to an extreme. By God's grace the Anglican tradition has held the streams in creative tension. This miracle of unity is a treasure worth keeping.*

### GLOBAL ANGLICANS

Just as the English language spread with the British empire, so did Anglican Christianity. When Anglicans resettled in new lands, they brought their personal faith with them. Chaplains and pastors were often among their number. Additionally, many Anglicans traveled as missionaries to share the Gospel. Consequently, Anglican churches now exist all over the world in more than 165 countries. As Anglican Christians became a global family, the demographics shifted dramatically. Christians from Britain, the United States, Canada, and Australia continue to play an important role. (ACNA Website)

## ANGLICAN LITURGY

LITURGY definition: "a form or formulary according to which public religious worship, especially Christian worship, is conducted."

ALL denominations have a liturgy. If a church has a bulletin (or even if not), and follows an order of service, that is a liturgy. For some reason many non-Anglican churches seem uncomfortable acknowledging that their church order of service is also liturgy by definition. Liturgy, for gathering together and worship to our God, is simply expressed in different ways or forms in all the various denominations.

Anglicans are frequently identified by the WAY we worship, and that is understandable, because worship is central to *the Anglican way of discipleship and fellowship*.

Our worship is closest to the worship of the 1<sup>st</sup> Century Christian Church. We worship with a balance of the past, which is closest to the church's original worship, and our modern times.

Our worship or order of service is according to the liturgy of the *Book of Common Prayer*.

Each service, which includes many elements of worship, is designed for everyone to respond together as a unified community in our expressions:

- \*Singing
- \*Praise
- \*Prayers
- \*Preaching & reading of Scripture
- \*Our faith declaration through the Creeds
- \*Acknowledgement and Confession of sins
- \*Recitation of Jesus' own words in "The Lord's Prayer"
- \*Passing of the Peace
- \*Celebration of Holy Communion
- \*Blessings

We also engage in various Biblical postures:

- \*Sitting
- \*Standing
- \*Kneeling
- \*Hands raised

Our worship follows a liturgical order that is at once:

- \*both ancient and new
- \*both corporate and personal
- \*both reverent and joyful . . . and
- \*sincerely HEARTFELT