THE INKWELL

WORSHIPING IN 620259 Publication of The Well By The Sea

Week of November 24

SUNDAYS

* MORNING IN-PERSON & FACEBOOK LIVE SERVICE - 10:30am

> * Adult Sunday School - 9:00am **Every Sunday**

> > * VESTRY MEETING

December 14th - After morning service

* Bereavement Support Group Ministry (In-person & ZOOM) 6:30 - 8:00pm

MONDAYS

* Morning Bible Discussion - 11:00am 2nd & 4th Mondays

TUESDAYS

* Worship Team Rehearsal - 5:00pm "Ukes By The Sea" Band Practice - 6:30pm

WEDNESDAYS

* HANGOUT - Presently Inactive

THURSDAYS

* The Circle - 6:30pm *Prayer Shawl Ministry - 10:00am 2ND & 4TH Thursdays

FRIDAYS

*Soul Sisters - 10:00am 1st Friday of each month

NOVEMBER BIRTHDAYS

Norma Rosania	08
Scott Johnson	11
Sam Ohanesian	14
Renee Easterling	21
Gayle DuBose	23
Sue Lucas	26
Addison Smith	27
Lhianna Lester	28

NOVEMBER ANNIVERSARIES

Beth & John Webb 06 Ivan & Carolyn Weisz 20

ALTAR GUILD

Susie DaSilva & Joanne Nuss

GREETERS

Jim Huntley & Pat Bush

ACOLYTES

Eilah & Lhianna Lester POWERPOINT Amanda Gasque

LIVESTREAMING / CAMERA

KayLee Gasque

SOUND

Allen Rutherford

VESTRY OF THE DAY Jim Huntley

Jim Ewing

The Well By The Sea Anglican Church

211 Forestbrook Road; Myrtle Beach, SC 29579 (843) 236-8852 Thewellbythesea211@gmail.com



FOR THE BEREAVED OR GRIEVING, THOSE ALL ALONE, AND COUPLES WHO DON'T WANT TO COOK FOR JUST TWO. Y'ALL ARE INVITED. INVITE OTHERS, TOO.

Large Variety of Home-cooked Food Thanksgiving Day Dinner@ 4:00 p.m.







OPENS THIS SUNDAY FOR CHRISTMAS CARD DEPOSITS.

- Please do not sort your cards. We do that.
- Each deposited card is \$.10. Please drop into container.



MINISTRIES OF THE WELL

- ♣ Acolyte Ministry Coordinator Tom Proctor
- Adult Sunday School Teacher Janet Huntley
- Altar Guild Ministry Coordinator Barbara Sterling
- ♣ Audio/Visual Coordinator

 Deacon Ron Hamilton
- ♣ Audio Tech
- Allen Rutherford
- Bereavement/Loss Support Group
 Deacon Debbie Hamilton
- Bible Discussion Group Teacher Deacon Debbie Hamilton
- Children's Ministry/Sunday School/VBS Donna Carbone
- ♣ Christ's Kitchen Ministry Norma Marshall
- Christian Life Counseling
 Deacon Debbie Hamilton
- Christmas Post Office Barbara Sterling
- Church Beautification Ministry
 Coordinator Sharon Wassmer
- Church Office Coordinator Charlotte Fields
- Church Safety
 - Mark Rotolo
- Communion Bread Ministry
 Pat Bush
- Credence Table Flowers Ministry Ellie Dennett
- Cursillo Coordinators
 Britton & Ann Flynn
- Leducational Outreach Ministry
 Deacon Debbie Hamilton
- Ensemble Choral Group Inactive Ruth VanSciver
- Evangelism Ministry Coordinator Deacon Ron Hamilton
- Events/Calendar Coordinator
 Deacon Debbie Hamilton
- ♣ Festivals Coordinator Carol Fanelli
- ♣ Feeding The Flock Coordinator Sharon Wassmer
- Greeter's/Hospitality Coordinator
 Thelma Patrick
- ♣ Greeting Cards Coordinator Jani Richardson
- Healing Ministry Coordinator
 Deacon Glenn Ohanesian
- Help 4 Kids/Backpack Buddies Anita Karkocha
- Intercessory Prayer Coordinator Deacon Glenn Ohanesian
- Lay Eucharistic Ministry Coordinator Deacon Ron Hamilton
- ♣ Lay Ministry Readers & Servers Jim Ewing, Coordinator
- **↓** Library Coordinator
- Anna Cudmore
 Livestreaming Tech
- KayLee Gasque
- Newsletter Coordinator
 Deacon Debbie Hamilton
- Offering Counters Coordinator Carol Fanelli
- **♣** Parish Sexton
 - Tom Fanelli
- Pastoral Care Coordinator Deacon Ron Hamilton

CHURCH OFFICE – HOURS OF OPERATION FOR NOVEMBER

OPEN MONDAYS -- THURSDAYS: 9:00 a.m. - 12:00 p.m.

Closed on Holidays and designated days indicated on the calendar below.



SEARCH COMMITTEE UPDATE

The Search Committee is proceeding in the pursuit of a candidate.

Please continue prayers for GOD'S will to be accomplished.



ADVENT SUNDAY BEGINS NEXT SUNDAY

Anticipation and hope - Advent is a time of eagerly awaiting the celebration of Christ's birth and the fulfillment of God's promises.

The two comings - Advent looks forward to celebrating the first coming of Jesus as a baby and also anticipates his second coming as a king.



ADVENT - November 30th to January 5th EPIPHANY - January 6th to February 17th

- ♣ Photography Coordinator KayLee Gasque
- PowerPoint & Webmaster Coordinator, Facebook Manager, YouTube Manager Sue Lucas
- Prayer Shawl Ministry Coordinator Kathy Hamilton
- Protecting God's Children Diocese Liaison Donna Carbone
- Publicity Coordinator Carol Fanelli
- Reconciliation Ministry Coordinators

 Deacon Glenn and

 Karolan Ohanesian
- Red Cross Blood Drive Coordinator Barbara Sterling
- Special Receptions Coordinator Norma Marshall
- ♣ Spiritual Gifts Coordinator
 Jim Huntley
- **↓** Technical Coordinator
- Deacon Ron Hamilton

 Technical Troubleshooter

 Mark Rotolo
- ♣ Well Blasts

Deacon Debbie Hamilton

- Thursday Night Circle Clergy Team
- We're All God's Children Missions Carol & Tom Fanelli
- ♣ Young Adults Ministry

Deacon Glenn Ohanesian, Coordinator Tucker Hight, Assistant

Worship Team

Lead Vocal/Harmonies/Keyboard

-- Deacon Debbie Hamilton

Vocals

- -- Deacon Ron Hamilton
- -- Ruth VanSciver
- -- Renee Easterling

Guitars

- -- Tom Proctor
- -- Britton Flynn

Drums/ Conga/Rhythm

--Tucker Hight

Vestry Members

Senior Warden: Jim Ewing Junior Warden: Tom Fanelli Norma Marshall - Jim Huntley – Tom Proctor -Amanda Gasque – Joe Lucas

Secretary: Kathy Hamilton Treasurer: Carol Fanelli

Legal Counsel: Karolan Ohanesian Sexton: Tom Fanelli

Finance Committee Chairman – Jim Ewing Committee Members: Karolan Ohanesian Norma Marshall, Carol Fanelli

PRIEST ASSOCIATE / RECTOR EMERITUS

Fr. Harry Easterling / Fr. Tom Woodle

ASSOCIATE PASTORS
Deacon Ron Hamilton
Deacon Glenn Ohanesian
Deacon Debbie Hamilton

The Well By The Sea Anglican Church 211 Forestbrook Rd - Myrtle Beach, SC 29579 (843) 236-8852 Office Hours: M - Th, 9:00 am to Noon

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With DEACON GLENN

Next Healing Service

DECEMBER 3rd 5:30 p.m.

Come for prayer for yourself or you may stand in proxy for someone else who needs prayer but cannot come.

UKES BY THE SEA REHEARSAL



Tuesdays 6:30 p.m.

Dec 6-Horry County Museum-1 pm (Christmas Show)
Dec 14-The Well By The Sea-6 pm (Christmas Show)
Dec 19- River Park (Little River) (Christmas Show)

MONDAY MORNING BIBLE DISCUSSION GROUP

With Deacon Debbie Hamilton

2nd & 4th Mondays of each month, 11:00 a.m.



TOMORROW NOVEMBER 24th

We are ~ Deeper Digging Disciples Studying at the Speed of the Spirit

Thursday Night Circle

EVERY THURSDAY ~ 6:30 pm

PRAYER ~ CARE ~ QUESTIONS ~ SHARE

*No specific agenda

*Led by The Holy Spirit
*No Questions barred

*Searching the Scriptures













ONLINE

SUNDAY SERVICES http://www.thewellbythesea.org/categ ory/sermons/

FACEBOOK PAGE https://www.facebook.com/TheWellBy TheSea

YOUTUBE https://www.youtube.com/@Thewellby theseaMB

WHAT DO ANGLICANS BELIEVE?

WE BELIEVE in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic (meaning God's true saved believers all over the world) and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

WORSHIP & PRAISE

We'll be introducing a new song in a month or so.

DAILY OFFICE READINGS FOR "YEAR C" - 2025

Monday, November 24

Semi-continuous: Psalm 117; Jeremiah 30:1-17; Revelation 21:5-27 Complementary: Psalm 24; Jeremiah 46:18-28; Revelation 21:5-27

Tuesday, November 25

Semi-continuous: Psalm 117; Jeremiah 30:18-24; Revelation 22:8-21 Complementary: Psalm 24; Isaiah 33:17-22; Revelation 22:8-21

Wednesday, November 26

Semi-continuous: Psalm 117; Jeremiah 31:1-6; Luke 1:1-4 Complementary: Psalm 24; Isaiah 60:8-16; Luke 1:1-4

BEGIN "YEAR A"

Thursday, November 27 - Thanksgiving Day Psalm 122; Daniel 9:15-19; James 4:1-10

Friday, November 28

Psalm 122; Genesis 6:1-10; Hebrews 11:1-7

Saturday, November 29

Psalm 122; Genesis 6:11-22; Matthew 24:1-22;

<u>ANGLICAN DIOCESE OF SOUTH CAROLINA 2025 - 2026 EVENT DATES</u>

2026

Jubilate Deo Deadline
Early Registration Opens for Camp Jubilee
Clergy Spouse Retreat
Mere Anglicanism
ARDF Men's Service Trip
Christian Men's Conference
Diocesan Convention

January 2 January 5 January 8-10 January 22-24 February 1-6 February 6-8 March 13-14

HOLIDAY HIATUS DATES

Prayer Shawl Ministry – Hiatus begins November 13th Resumes January 8th at 10 a.m.

Thursday Night Circle – Hiatus begins December 18th
Resumes January 8th at 6:30 p.m.

Monday Morning Bible Discussion Group – Hiatus begins December 22nd
Resumes January 12th at 11 a.m.

Adult Sunday School – Hiatus begins December 21st
Resumes January 11th at 9 a.m.

THE WELL PRAYER WARRIORS

Next Meeting TBD

PRAYER REQUESTS

Our new prayer group is in the forming stages. Thank you for your understanding as we work on finishing organizing our prayer group.

Send prayer requests to Gayle DuBose at gayledubose@yahoo.com OR

Write your prayer request on paper and place it in the Prayer Warrior's box in the back of the church.

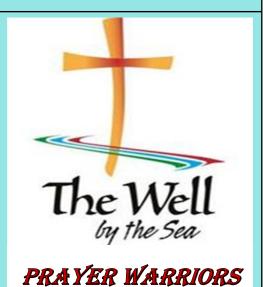
The Well Prayer Warriors

Mission

"And pray in the Spirit on all occasions with all kinds of prayers and requests. With this in mind, be alert and always keep on praying for all the Lord's people."

(Ephesians 6:18-20)

"Carry each other's burdens, and in this way you will fulfill the law of Christ." (Galatians 6:2)



ANGLICAN ACCENT

Sunday, November 30th

Color: PURPLE

First Sunday In ADVENT





BEREAVEMENT GROUP THANKSGIVING DINNER

Thursday, November 27 - 4:00 pm

THE GREENING OF & DECORATING THE CHURCH

Sunday, November 30 after church service. Monday, December 1^{st} - 12:30 pm - 7:00 pm

<u>INGATHERING</u>

Wednesday, December 10th - 6:00 pm

THE WELL'S CHRISTMAS PROGRAM

Sunday, December 14 - 5:30 pm

REMEMBRANCE CHRISTMAS SERVICE

Service for those grieving or those with losses
Thursday, December 18 – 5:30 pm

CHRISTMAS EVE SERVICE

Wednesday, December 24 - 6:00 pm

BEREAVEMENT GROUP CHRISTMAS DINNER

Thursday, December 25 - 4:00 pm



Did you notice the beautiful arrangement that Ellie created beneath the altar table?

It depicts the bounty of God!



Barbara has us ready for the beginning of ADVENT.

ANGLICANS BIBLICAL CHRISTIANS

Anglican Christians are first and foremost Biblical Christians.

We believe the canonical
Scriptures of the Old and New
Testaments to be the
"Word of God written."
The Holy Scriptures are the final
authority in all matters
of faith and practice.

As we pray the words of Jesus in the Lord's Prayer, the Scriptures are our "daily bread," which is our source of spiritual food for life and strength as well as our source of authority.

We believe that Scripture contains "all things necessary to salvation" and that it is a principle means of God's ongoing, active work of grace among us.

Believing this with all our hearts, souls and minds, we press on daily to submit ourselves to the Holy Scriptures.

We desire for the application of the Scriptures to affect and change our daily lives as our minds are renewed by it, and as we cooperate with those Scriptures and the Holy Spirit, so that we will continue to become more like Christ, our Lord, being His lights of godly integrity in this dark world.

With the help of our precious
Holy Spirit, we aim to
"hear, read, mark, learn,
and inwardly digest"
the words and teachings of the
Scriptures as a part of
our worship and daily prayer.

ANGLICANISM

THE BASICS

First and foremost, Anglicans are Christians. Globally, Anglicans form the third largest body of Christians in the world (around 80 million members).

ORIGINS OF THE NAME

The name "Anglican" is traced back to the ancient Anglo-Saxon tribes of Europe. The tribal name was spelled "Engles" or "Angles" and the tribe's speech was the precursor to the English language. Their island became known as England, and their Christians were known as Anglicans. The name has nothing to do with "angels."

THREE STREAMS

The Anglican ethos holds together three streams of the Christian Church. For those familiar with Church History, Dr. Les Fairfield provides a synopsis of the history that shapes its life today:

The Protestant movement recalled the 16th century Church to the primacy of the Word—written, read, preached, inwardly digested. The 18th century Holiness movement reminded the Church of God's love for the poor. The Anglo-Catholic movement re-grounded the Church in the sacramental life of worship. All three strands are grounded in the Gospel. Each one extrapolates the Gospel in a specific direction. No strand is dispensable. Other Christian bodies have often taken one strand to an extreme. By God's grace the Anglican tradition has held the streams in creative tension. This miracle of unity is a treasure worth keeping.

GLOBAL ANGLICANS

Just as the English language spread with the British empire, so did Anglican Christianity. When Anglicans resettled in new lands, they brought their personal faith with them. Chaplains and pastors were often among their number. Additionally, many Anglicans traveled as missionaries to share the Gospel. Consequently, Anglican churches now exist all over the world in more than 165 countries. As Anglican Christians became a global family, the demographics shifted dramatically. Christians from Britain, the United States, Canada, and Australia continue to play an important role. (ACNA Website)

ANGLICAN LITURGY

LITURGY definition: "a form or formulary according to which public religious worship, especially Christian worship, is conducted."

ALL denominations have a liturgy. If a church has a bulletin (or even if not), and follows an order of service, that is a liturgy. For some reason many non-Anglican churches seem uncomfortable acknowledging that their church order of service is also liturgy by definition. Liturgy, for gathering together and worship to our God, is simply expressed in different ways or forms in all the various denominations.

Anglicans are frequently identified by the WAY we worship, and that is understandable, because worship is central to *the Anglican way* of discipleship and fellowship.

Our worship is closest to the worship of the 1st Century Christian Church. We worship with a balance of the past, which is closest to the church's original worship, and our modern times.

Our worship or order of service is according to the liturgy of the *Book of Common Prayer*.

Each service, which includes many elements of worship, is designed for everyone to respond together as a unified community in our expressions:

- *Singing *Praise *Prayers *Preaching & reading of Scripture
- *Our faith declaration through the Creeds
- *Acknowledgement and Confession of sins
- *Recitation of Jesus' own words in "The Lord's Prayer"
- *Passing of the Peace
- *Celebration of Holy Communion
- *Blessings

We also engage in various Biblical postures:

*Sitting *Standing *Kneeling
*Hands raised

Our worship follows a liturgical order that is at once:

*both ancient and new *both corporate and personal *both reverent and joyful . . . and *sincerely HEARTFELT