

THE INKWELL

WORSHIPING IN '2025'

Publication of The Well By The Sea

Week of November 3

SUNDAYS

* MORNING IN-PERSON & FACEBOOK LIVE SERVICE – 10:30am

* Adult Sunday School – 9:00am
Every Sunday

* VESTRY MEETING

November 9th – After morning service

* Bereavement Support Group Ministry
(In-person & ZOOM) 6:30 – 8:00pm

MONDAYS

* Morning Bible Discussion – 11:00am
2nd & 4th Mondays

TUESDAYS

* Worship Team Rehearsal – 5:00pm

* "Ukes By The Sea" Band Practice - 6:30pm

WEDNESDAYS

* HANGOUT - Presently Inactive

THURSDAYS

* The Circle – 6:30pm

* Prayer Shawl Ministry – 10:00am
2ND & 4TH Thursdays

FRIDAYS

* Soul Sisters – 10:00am
1st Friday of each month

NOVEMBER BIRTHDAYS

Norma Rosania	08
Scott Johnson	11
Sam Ohanesian	14
Renee Easterling	21
Gayle DuBose	23
Sue Lucas	26
Addison Smith	27
Lhianna Lester	28

NOVEMBER ANNIVERSARIES

Beth & John Webb	06
Ivan & Carolyn Weisz	20

ALTAR GUILD

Joanne Nuss & Barbara Sterling

GREETERS

Donna Carbone & Anita Karkocha

ACOLYTES

Eilah & Lhianna Lester

LESSONS

Barbara Sterling

POWERPOINT

Sue Lucas

LIVESTREAMING / CAMERA

KayLee Gasque

SOUND

Allen Rutherford

VESTRY OF THE DAY

Jim Ewing

The Well By The Sea Anglican Church

211 Forestbrook Road; Myrtle Beach, SC 29579
(843) 236-8852

Thewellbythesea211@gmail.com

MONDAY MORNING BIBLE DISCUSSION GROUP

Schedule Change for November

Our Discussion Group meets tomorrow, Nov. 3rd - 11:00 a.m.
See you in the morning!

Our next meeting will then be on Monday, November 24th (our regular meeting time). We will be out-of-town for a clergy meeting on Nov. 10th (which would have been our regular meeting time).

REMINDER - HEALING SERVICE **RESCHEDULED**

The Healing Service will not be held this coming Wednesday due to another scheduled interview with a rector candidate.

Please join us for the Healing Service next Wednesday,
Nov. 12th @ 5:30 p.m.

Next month we will resume our regularly scheduled time,
Dec. 3rd @ 5:30 p.m.



NO NEED TO BE ALONE ON THANKSGIVING DAY

- If you've experienced a loss, recent or long ago, that resulted in your being alone for the holidays, you're invited to a FREE homemade Thanksgiving dinner on Thanksgiving Day @ 4:00 p.m.
- Invite other lonely people you may know outside of the Well. And if it is just the two of you now at your home, and you don't want to cook for just two, you're invited, too.

Please RSVP by November 20th.

- You can RSVP on the signup sheet at the church or email deacondelbhamilton@gmail.com with your name and how many will be coming with you.

MINISTRIES OF THE WELL

- ✦ Acolyte Ministry Coordinator
Tom Proctor
- ✦ Adult Sunday School Teacher
Janet Huntley
- ✦ Altar Guild Ministry Coordinator
Barbara Sterling
- ✦ Audio/Visual Coordinator
Deacon Ron Hamilton
- ✦ Audio Tech
Allen Rutherford
- ✦ Bereavement/Loss Support Group
Deacon Debbie Hamilton
- ✦ Bible Discussion Group Teacher
Deacon Debbie Hamilton
- ✦ Children's Ministry/Sunday School/VBS
Donna Carbone
- ✦ Christ's Kitchen Ministry
Norma Marshall
- ✦ Christian Life Counseling
Deacon Debbie Hamilton
- ✦ Christmas Post Office
Barbara Sterling
- ✦ Church Office Coordinator
Charlotte Fields
- ✦ Church Safety
Mark Rotolo
- ✦ Communion Bread Ministry
Pat Bush
- ✦ Credence Table Flowers Ministry
Ellie Dennett
- ✦ Cursillo Coordinators
Britton & Ann Flynn
- ✦ Educational Outreach Ministry
Deacon Debbie Hamilton
- ✦ Ensemble Choral Group
Ruth VanSciver
- ✦ Evangelism Ministry Coordinator
Deacon Ron Hamilton
- ✦ Events/Calendar Coordinator
Deacon Debbie Hamilton
- ✦ Festivals Coordinator
Carol Fanelli
- ✦ Feeding The Flock Coordinator
Sharon Wassmer
- ✦ Greeter's/Hospitality Coordinator
Thelma Patrick
- ✦ Greeting Cards Coordinator
Jani Richardson
- ✦ Hangout – Currently Inactive
- ✦ Healing Ministry Coordinator
Deacon Glenn Ohanesian
- ✦ Help 4 Kids/Backpack Buddies
Anita Karkocha
- ✦ Intercessory Prayer Coordinator
Deacon Glenn Ohanesian
- ✦ Lay Eucharistic Ministry Coordinator
Deacon Ron Hamilton
- ✦ Lay Ministry Readers & Servers
Jim Ewing, Coordinator
- ✦ Library Coordinator
Anna Cudmore
- ✦ Livestreaming Tech
KayLee Gasque
- ✦ Newsletter Coordinator
Deacon Debbie Hamilton
- ✦ Offering Counters Coordinator
Carol Fanelli
- ✦ Parish Sexton
Tom Fanelli
- ✦ Pastoral Care Coordinator
Deacon Ron Hamilton

CHURCH OFFICE – HOURS OF OPERATION FOR NOVEMBER

OPEN MONDAYS -- THURSDAYS: 9:00 a.m. - 12:00 p.m.

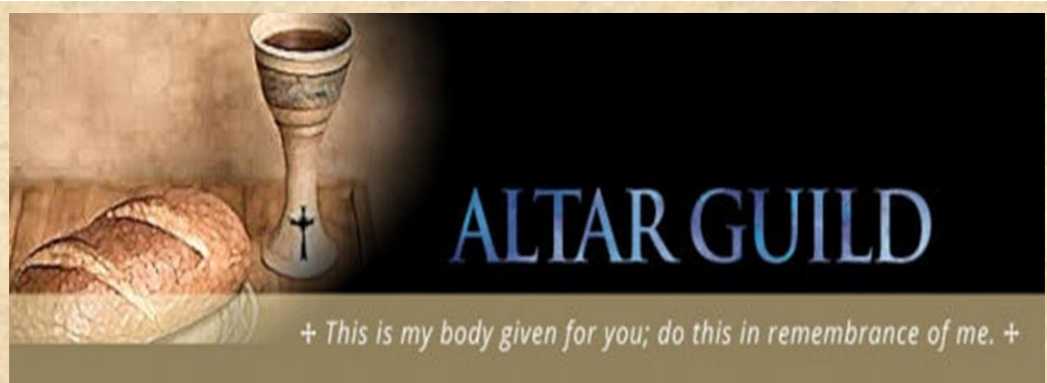
Closed on Holidays and designated days indicated on the calendar below.



RECOGNIZING OUR VETERANS

Veterans Day is November 11th.

This coming Sunday, November 9th, we will recognize those Veterans among us at The Well. We are grateful for men and women who choose to be ready to put their lives on the line, if needed, for their fellow Americans!



The Altar Guild needs ONE or TWO volunteers who can serve about once a month. Training is provided.

Please contact Barbara Sterling to volunteer OR for more information. tapers02@aol.com / (843) 655-7105

Thank you.

- ✦ Photography Coordinator
KayLee Gasque
- ✦ PowerPoint & Webmaster Coordinator,
Facebook Manager, YouTube Manager
Sue Lucas
- ✦ Prayer Shawl Ministry Coordinator
Kathy Hamilton
- ✦ Protecting God's Children Diocese Liaison
Donna Carbone
- ✦ Publicity Coordinator
Carol Fanelli
- ✦ Reconciliation Ministry Coordinators
Deacon Glenn and
Karolan Ohanesian
- ✦ Red Cross Blood Drive Coordinator
Barbara Sterling
- ✦ Special Receptions Coordinator
Norma Marshall
- ✦ Spiritual Gifts Coordinator
Jim Huntley
- ✦ Technical Coordinator
Deacon Ron Hamilton
- ✦ Technical Troubleshooter
Mark Rotolo
- ✦ Well Blasts
Deacon Debbie Hamilton
- ✦ Well Prayer Warriors Coordinator
Gayle DuBose
- ✦ Thursday Night Circle
Clergy Team
- ✦ We're All God's Children Missions
Carol & Tom Fanelli
- ✦ Young Adults Ministry
Deacon Glenn Ohanesian, Coordinator
Tucker Hight, Assistant

Worship Team

- Lead Vocal/Harmonies/Keyboard
-- Deacon Debbie Hamilton
- Vocals
-- Deacon Ron Hamilton
-- Ruth VanSciver
-- Renee Easterling
- Guitars
-- Tom Proctor
-- Britton Flynn
- Drums/ Conga/Rhythm
--Tucker Hight

Vestry Members

Senior Warden: Jim Ewing
Junior Warden: Tom Fanelli
Norma Marshall - Jim Huntley - Tom Proctor -
Amanda Gasque - Joe Lucas

Secretary: Kathy Hamilton
Treasurer: Carol Fanelli

Legal Counsel: Karolan Ohanesian
Sexton: Tom Fanelli

Finance Committee Chairman – Jim Ewing
Committee Members: Karolan Ohanesian
Norma Marshall, Carol Fanelli

PRIEST ASSOCIATE / RECTOR EMERITUS
Fr. Harry Easterling / Fr. Tom Woodle

ASSOCIATE PASTORS
Deacon Ron Hamilton
Deacon Glenn Ohanesian
Deacon Debbie Hamilton

The Well By The Sea Anglican Church
211 Forestbrook Rd - Myrtle Beach, SC 29579
(843) 236-8852
Office Hours: M – Th, 9:00 am to Noon
Closed Holidays



With DEACON GLENN

**FIRST WEDNESDAY
OF EACH MONTH**

**November 5th
5:30 p.m.**

*Come for prayer for yourself
or you may stand in proxy for
someone else who needs
prayer, but cannot come.*

UKES BY THE SEA REHEARSAL



**Tuesdays
6:30 p.m.**

Dec 6-Horry County Museum-1 pm (Christmas Show)
Dec 14-The Well By The Sea-5 pm (Christmas Show)
Dec 19- River Park (Little River) (Christmas Show)

MONDAY MORNING BIBLE DISCUSSION GROUP

With Deacon Debbie Hamilton

2nd & 4th Mondays of each month, 11:00 a.m.



**TOMORROW
October 27th**

*We are ~ Deeper Digging
Disciples Studying at the
Speed of the Spirit*

Thursday Night Circle

EVERY THURSDAY ~ 6:30 pm

PRAYER ~ CARE ~ QUESTIONS ~ SHARE

**No specific agenda*

**Led by The Holy Spirit*

**Searching the Scriptures*

**No Questions barred*



AN IMPORTANT FRIENDLY REMINDER

If we want to be successful in keeping our verbal announcements ongoing at the beginning of our Sunday services, we're reminding all who make announcements to, **please, keep them as short as possible.** If there are more details to be shared about your announcements, please ask those interested to come speak with you further about your announcement sometime later.

Please limit your announcements only to events coming up within a month and a half.

You are always invited to submit your announcement details for inclusion in the newsletter. If necessary, you may also inquire if your information meets the importance of sending out a church blast which Deacon Debbie is happy to do, if it's needful.

Many thanks to you all for keeping us up, weekly, on upcoming events! We know for the majority that it's important for them to hear them. Your Clergy

ONLINE

SUNDAY SERVICES

<http://www.thewellbythesea.org/category/sermons/>

FACEBOOK PAGE

<https://www.facebook.com/TheWellByTheSea>

YOUTUBE

<https://www.youtube.com/@ThewellbytheseaMB>

WHAT DO ANGLICANS BELIEVE?

WE BELIEVE in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father, God
from God, Light from Light, true God
from true God, begotten, not made, of
one Being with the Father. Through
him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from
the Virgin Mary, and was made man.

For our sake he was crucified under
Pontius Pilate; he suffered death and
was buried. On the third day he rose
again in accordance with the
Scriptures; he ascended into heaven
and is seated at the right hand
of the Father.

He will come again in glory to judge
the living and the dead, and his
kingdom will have no end.

We believe in the Holy Spirit, the
Lord, the giver of life, who proceeds
from the Father and the Son. With
the Father and the Son he is
worshiped and glorified. He has
spoken through the Prophets.

We believe in one holy catholic
(meaning God's true saved believers all
over the world) and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins. We look for the
resurrection of the dead, and the life
of the world to come. Amen.

WORSHIP & PRAISE

The Well's next new worship song, which we'll be introducing in about a month, is called "Rooftops." We'll sing the arrangement much differently than the video, but the melody of the song is what we want to learn from the YouTube version: [Rooftops - Jesus Culture \(lyric video\)](#)

SEARCH COMMITTEE UPDATE

This Wednesday, November 5th, the Search Committee is interviewing a fourth applicant.

Please continue to pray for us to have the discernment of the Holy Spirit as we meet with the applicants. Pray that the one God has for us, rises to the top, and that we will all be unified in our discernment, because the Holy Spirit won't tell each of us, someone different. We just need to hear His direction clearly.



WONDERFUL MEMORIAL SERVICE FOR JEAN RUTHERFORD

We all acknowledge that we are going to miss seeing Jean for a long time. The Memorial Service was uplifting and it was a blessing to share that time with Jean's family and friends. As several noted, 'we'll see her again.' It's only a matter of time!

DAILY OFFICE READINGS FOR "YEAR C" – 2025

Monday, November 03

Semi-continuous: Psalm 142; Habakkuk 2:12-20; 1 Corinthians 5:9-13
Complementary: Psalm 50; Nehemiah 13:1-3, 23-31; 1 Corinthians 5:9-13

Tuesday, November 04

Semi-continuous: Psalm 142; Habakkuk 3:1-16; Jude 1:5-21
Complementary: Psalm 50; Zechariah 7:1-14; Jude 1:5-21

Wednesday, November 05

Semi-continuous: Psalm 142; Habakkuk 3:17-19; Luke 19:11-27
Complementary: Psalm 50; Amos 5:12-24; Luke 19:11-27

Thursday, November 06

Semi-continuous: Psalm 145:1-5, 17-21; Zechariah 1:1-17; Acts 22:22-23:11
Complementary: Psalm 17:1-9; Deuteronomy 25:5-10; Acts 22:22-23:11

Friday, November 07

Semi-continuous: Psalm 145:1-5, 17-21; Zechariah 6:9-15; Acts 24:10-23
Complementary: Psalm 17:1-9; Genesis 38:1-26; Acts 24:10-23

Saturday, November 08

Semi-continuous: Psalm 145:1-5, 17-21; Haggai 1:1-15a; Luke 20:1-8
Complementary: Psalm 17:1-9; Exodus 3:13-20; Luke 20:1-8

THE WELL PRAYER WARRIORS

**Next Meeting
November 16th**

PRAYER REQUESTS

Our new prayer group is in the forming stages.

Thank you for your understanding as we work on finishing organizing our prayer group.

Send prayer requests to
Gayle DuBose at
gayledubose@yahoo.com
OR

Write your prayer request on paper and place it in the Prayer Warrior's box in the back of the church.

The Well Prayer Warriors

Mission

“And pray in the Spirit on all occasions with all kinds of prayers and requests. With this in mind, be alert and always keep on praying for all the Lord's people.”
(Ephesians 6:18-20)

“Carry each other's burdens, and in this way you will fulfill the law of Christ.”
(Galatians 6:2)



ANGLICAN ACCENT

Sunday, November 9th

Color: **Green**

Twenty-Second
Sunday after
Pentecost

Twenty-First Sunday
After **Trinity**



ANGLICAN DIOCESE OF SOUTH CAROLINA 2025 - 2026 EVENT DATES

2025

Fall Women's Conference at St. Luke's Anglican	November 9
Clergy Retreat	November 10-12
Public Theology Featuring Dr. Otis Pickett	November 16
24th Annual Charleston Leadership	November 20
Prayer Breakfast	

2026

Jubilate Deo Deadline	January 2
Christian Men's Conference	February 6-8
Diocesan Convention	March 13-14



BEREAVEMENT GROUP THANKSGIVING DINNER

Thursday, November 27 – 4:00 pm

THE GREENING OF & DECORATING THE CHURCH

Monday, December 1st - 12:30 pm – 7:00 pm

INGATHERING

Wednesday, December 10th – 6:00 pm

THE WELL'S CHRISTMAS PROGRAM

Sunday, December 14 – 5:30 pm

CHRISTMAS EVE SERVICE

Wednesday, December 24 – 6:00 pm

BEREAVEMENT GROUP CHRISTMAS DINNER

Thursday, December 25 – 4:00 pm



Back by Popular Demand
Help-4-Kids
Wishing Tree!

Wishing Tree will be in the foyer decorated with ornaments listing several children and adults who need sponsors.

For the children you can choose between clothing and a toy. If you choose clothing they can use anything - underwear, shirts, pants, coats, etc. If you choose toy you can include games, crafts, school supplies, etc. We will also have instructions for how to wrap and label your gifts.

We'll gather and bless all the gifts at the Ingathering on Wednesday, December 10th at 6:00 pm.

Join us for light refreshments!

Mark your calendars now. More info to follow.



Opening for Christmas Card deposits beginning November 30.



ANGLICANS BIBLICAL CHRISTIANS

Anglican Christians are first
and foremost
Biblical Christians.

We believe the canonical
Scriptures of the Old and New
Testaments to be the
“Word of God written.”
The Holy Scriptures are the final
authority in all matters
of faith and practice.

As we pray the words of Jesus in
the Lord’s Prayer,
the Scriptures are our
“daily bread,” which is our
source of spiritual food for life
and strength as well as
our source of authority.

We believe that Scripture
contains “all things necessary to
salvation” and that it is
a principle means of
God’s ongoing, active
work of grace among us.

Believing this with all our
hearts, souls and minds, we
press on daily to submit
ourselves to
the Holy Scriptures.

We desire for the application of
the Scriptures to affect and
change our daily lives as our
minds are renewed by it, and as
we cooperate with those
Scriptures and the Holy Spirit,
so that we will continue to
become more like Christ, our
Lord, being His lights of godly
integrity in this dark world.

With the help of our precious
Holy Spirit, we aim to
“hear, read, mark, learn,
and inwardly digest”
the words and teachings of the
Scriptures as a part of
our worship and daily prayer.

ANGLICANISM

THE BASICS

First and foremost, Anglicans are
Christians. Globally, Anglicans form
the third largest body of Christians
in the world (around 80 million
members).

ORIGINS OF THE NAME

The name “Anglican” is traced back
to the ancient Anglo-Saxon tribes of
Europe. The tribal name was spelled
“Engles” or “Angles” and the tribe’s
speech was the precursor to the
English language. Their island
became known as England, and their
Christians were known as Anglicans.
The name has nothing to do with
“angels.”

THREE STREAMS

The Anglican ethos holds
together three streams of the
Christian Church. For those familiar
with Church History, Dr. Les
Fairfield provides a synopsis of the
history that shapes its life today:

*The Protestant movement
recalled the 16th century Church to
the primacy of the Word—written,
read, preached, inwardly digested.
The 18th century Holiness
movement reminded the Church of
God’s love for the poor. The Anglo-
Catholic movement re-grounded the
Church in the sacramental life of
worship. All three strands are
grounded in the Gospel. Each one
extrapolates the Gospel in a specific
direction. No strand is dispensable.
Other Christian bodies have often
taken one strand to an extreme. By
God’s grace the Anglican tradition
has held the streams in creative
tension. This miracle of unity is a
treasure worth keeping.*

GLOBAL ANGLICANS

Just as the English language spread
with the British empire, so did
Anglican Christianity. When
Anglicans resettled in new lands,
they brought their personal faith
with them. Chaplains and pastors
were often among their number.
Additionally, many Anglicans
traveled as missionaries to share the
Gospel. Consequently, Anglican
churches now exist all over the world
in more than 165 countries. As
Anglican Christians became a global
family, the demographics shifted
dramatically. Christians from
Britain, the United States, Canada,
and Australia continue to play an
important role. (ACNA Website)

ANGLICAN LITURGY

LITURGY definition: “a form or
formulaary according to which public
religious worship, especially
Christian worship, is conducted.”

ALL denominations have a liturgy. If a
church has a bulletin (or even if not),
and follows an order of service, that is a
liturgy. For some reason many non-
Anglican churches seem uncomfortable
acknowledging that their church order
of service is also liturgy by definition.

Liturgy, for gathering together and
worship to our God, is simply
expressed in different ways or forms in
all the various denominations.

Anglicans are frequently identified by
the WAY we worship, and that is
understandable, because worship is
central to the Anglican way of
discipleship and fellowship.

Our worship is closest to the worship of
the 1st Century Christian Church. We
worship with a balance of the past,
which is closest to the church’s original
worship, and
our modern times.

Our worship or order of service is
according to the liturgy of the
Book of Common Prayer.

**Each service, which includes
many elements of worship,
is designed for everyone to
respond together as a unified
community in our expressions:**

- *Singing *Praise *Prayers
- *Preaching & reading of Scripture
- *Our faith declaration through the
Creeds
- *Acknowledgement and Confession
of sins
- *Recitation of Jesus’ own words
in “The Lord’s Prayer”
- *Passing of the Peace
- *Celebration of Holy Communion
- *Blessings

**We also engage in various
Biblical postures:**

- *Sitting *Standing *Kneeling
- *Hands raised

**Our worship follows a liturgical
order that is at once:**

- *both ancient and new
- *both corporate and personal
- *both reverent and joyful . . . and
- *sincerely HEARTFELT