THE INKWELL

WORSHIPING IN '2025'

Publication of The Well By The Sea

Week of August 25

SUNDAYS

- * MORNING IN-PERSON & FACEBOOK LIVE SERVICE - 10:30am
 - * Adult Sunday School **On Summer Hiatus**
 - * VESTRY MEETING

September 14 - After morning service

* Bereavement Support Group Ministry (In-person & ZOOM) 6:30 - 8:00pm

MONDAYS

* Morning Bible Discussion Monthly - 2nd & 4th Mondays - 11:00am (On Summer Hiatus)

TUESDAYS

* Worship Team Rehearsal - 5:00pm * "Ukes By The Sea" Band Practice - 6:30pm

WEDNESDAYS

* HANGOUT - Presently Inactive

THURSDAYS

* The Circle - 6:30pm

*Prayer Shawl Ministry – 2ND & 4TH week monthly at 10:30am

FRIDAYS

*Soul Sisters - 10:00am - 1st Friday of each month

AUGUST BIRTHDAYS

Eilah Lester	28
SEPTEMBER BIRTHDAYS	
Mary Weller	1
Cheryl Wagner	20
Frank Parrott	30

AUGUST ANNIVERSARIES Tom & Jackie Woodle

ALTAR GUILD Barbara Sterling & Joanne Nuss

GREETERS

Thelma Patrick & Joanne Nuss

ACOLYTES

LESSONS

27

14

Eilah & Lhianna Lester

Ellie Dennett

POWERPOINT Amanda Gasque

Pat Bush

LIVESTREAMING / CAMERA KayLee Gasque

SOUND

VESTRY OF THE DAY Joe Lucas

Allen Rutherford

The Well By The Sea Anglican Church

211 Forestbrook Road; Myrtle Beach, SC 29579 (843) 236-8852

Thewellbythesea211@gmail.com



THE WELL MINISTRY'S SEMI-ANNUAL CORDINATOR'S **DINNER & MEETING**

It's time to begin planning for our ministry coordinator's meeting scheduled for:

MONDAY, SEPTEMBER 15TH @ 5:30 p.m.

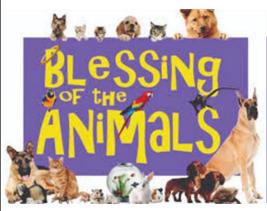
(Take note of the ½ hour time change from 6:00 p.m.)

PLEASE MARK YOUR CALENDARS NOW.

- Check for an EMAIL that will be sent very soon to all leaders to RSVP for our meeting by October 1st. (Only 4 Mondays away.)
- We need to know for sure the number of attendees for all the dinner preparations.
- Also, it will contain meeting information to prepare you for the meeting. Thank you!

We're looking forward to our time together for ministry planning!

Deacon Debbie, Deacon Ron & Deacon Glenn



YESI

For those of you asking, "Blessings of the Animals" is Sunday, October 5th

> during our morning service.

Fr. Harry will be celebrating that day. You may bring all of your pets with you

you may bring a photo. The blessing is valid either way! Begin thinking about your preparations now.

MINISTRIES OF THE WELL

Acolyte Ministry Coordinator
Tom Proctor

Adult Sunday School Teacher
Janet Huntley

Altar Guild Ministry Coordinator Barbara Sterling

Audio/Visual CoordinatorDeacon Ron Hamilton

Audio Tech

Allen Rutherford

Bereavement/Loss Support Group
Deacon Debbie Hamilton

Bible Discussion Group Teacher
Deacon Debbie Hamilton

Children's Ministry/Sunday School/VBS
Donna Carbone

Choir Coordinator
Ruth VanSciver

Christ's Kitchen Ministry
TBD

Christian Life Counseling
Deacon Debbie Hamilton

Christmas Post Office
Barbara Sterling

Church Office Coordinator
Charlotte Fields

Church Safety Mark Rotolo

Communion Bread Ministry Pat Bush

Cursillo Coordinators
Britton & Ann Flynn

Educational Outreach Ministry
Deacon Debbie Hamilton

Evangelism Ministry Coordinator
Deacon Ron Hamilton

Events/Calendar Coordinator Deacon Debbie Hamilton

Festivals Coordinator
Carol Fanelli

Feeding The Flock Coordinator
Norma Marshall

Greeter's/Hospitality Coordinator
Thelma Patrick

Greeting Cards Coordinator

Jani Richardson

Hangout – Currently InactiveHealing Ministry Coordinator

Deacon Glenn Ohanesian

Help 4 Kids/Backpack Buddies

Anita Karkocha / Susie DaSilva

Intercessory Prayer Coordinator

Intercessory Prayer Coordinator Deacon Glenn Ohanesian

Lay Eucharistic Ministry Coordinator
Deacon Ron Hamilton

Lay Ministry Readers & Servers
Jim Ewing, Coordinator

Library Coordinator
Anna Cudmore

Livestreaming Tech KayLee Gasque

Newsletter Coordinator

Deacon Debbie Hamilton

 Offering Counters Coordinator Carol Fanelli

Parish Sexton

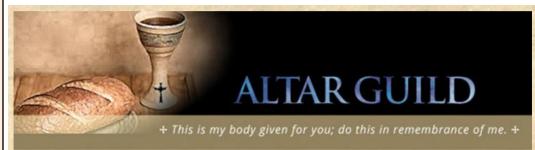
Tom Fanelli

Pastoral Care Coordinator Deacon Ron Hamilton



Open Operating Hours are always 9:00 a.m. - 12:00 p.m.





What a privilege to prepare the Lord's table for Communion!

The Altar Guild needs ONE or TWO volunteers who can serve about once a month.

Training is provided.

Please contact Barbara Sterling to volunteer OR for more information. tapers02@aol.com / (843) 655-7105

Thank you.

- ♣ Photography Coordinator KayLee Gasque
- PowerPoint & Webmaster Coordinator, Facebook Manager, YouTube Manager Sue Lucas
- Prayer Shawl Ministry Coordinator Kathy Hamilton
- Protecting God's Children Diocese Liaison
 Donna Carbone
- Publicity Coordinator Carol Fanelli
- Reconciliation Ministry Coordinators
 Deacon Glenn and
 Karolan Ohanesian
- Red Cross Blood Drive Coordinator
 Barbara Sterling
- Special Receptions Coordinator Norma Marshall
- Spiritual Gifts Coordinator Jim Huntley
- ↓ Technical Coordinator
 Deacon Ron Hamilton
- Technical Troubleshooter

 Mark Rotolo
- Well Blasts

Deacon Debbie Hamilton

- Well Prayer Warriors Coordinator Gayle DuBose
- Thursday Night Circle
 Clergy Team
- We're All God's Children Missions
 Carol & Tom Fanelli
- Young Adults Ministry

Deacon Glenn Ohanesian, Coordinator Tucker Hight, Assistant

Worship Team

Lead Vocal/Harmonies/Keyboard
-- Deacon Debbie Hamilton

Vocals

- -- Deacon Ron Hamilton
- -- Ruth VanSciver
- -- Renee Easterling Guitars

ıntars

- -- Tom Proctor
- -- Britton Flynn

Drums/Conga/Rhythm

--Tucker Hight

Vestry Members

Senior Warden: Jim Ewing Junior Warden: Tom Fanelli Norma Marshall - Jim Huntley – Tom Proctor -Amanda Gasque – Joe Lucas

Secretary: Kathy Hamilton Treasurer: Carol Fanelli

Legal Counsel: Karolan Ohanesian Sexton: Tom Fanelli

Finance Committee Chairman – Jim Ewing Committee Members: Karolan Ohanesian Norma Marshall, Carol Fanelli

PRIEST ASSOCIATE / RECTOR EMERITUS Fr. Harry Easterling / Fr. Tom Woodle

ASSOCIATE PASTORS
Deacon Ron Hamilton

Deacon Ron Hamilton Deacon Glenn Ohanesian Deacon Debbie Hamilton

The Well By The Sea Anglican Church 211 Forestbrook Rd - Myrtle Beach, SC 29579 (843) 236-8852 Office Hours: M – Th, 9:00 am to Noon Closed Holidays



With DEACON GLENN

MONTHLY HEALING PRAYER

SEPTEMBER 3rd 5:30 p.m.

Come for prayer for yourself or you may stand in proxy for someone else who needs prayer, but cannot come.

UKES BY THE SEA



UKULELE REHEARSAL Tuesdays, 6:30 p.m.

MONDAY MORNING BIBLE DISCUSSION GROUP

With Deacon Debbie Hamilton 2nd & 4th Mondays of each month, 11:00 a.m.



Meetings Resume on September 8th

We are ~ Deeper Digging Disciples Studying at the Speed of the Spirit

Thursday Night Circle ~ 6:30 pm RESUMES SEPTEMBER 11th

PRAYER ~ CARE ~ QUESTIONS ~ SHARE

*No specific agenda

*Led by The Holy Spirit
*No Questions barred

*Searching the Scriptures











THE WELL'S MINISTRIES SUMMER SCHEDULE

- Monday Morning Bible Discussion Group
 Summer Hiatus Resumes Regular Schedule September 8 @ 11:00 am
- Adult Sunday School is on Summer Hiatus Resumes Regular Schedule - September
- Thursday Night Circle Adjusted Summer Schedule Resume Regular Schedule – September 11 @ 6:30 pm
- The Well Prayer Warriors Meetings on Summer Hiatus Resumes Meetings on September 21 We continue accepting prayer requests

Ministries not listed here are presently operating at their regular schedule.



ONLINE

SUNDAY SERVICES
http://www.thewellbythesea.org/categ
ory/sermons/

FACEBOOK PAGE https://www.facebook.com/TheWellBy TheSea

YOUTUBE https://www.youtube.com/@Thewellby theseaMB

WORSHIP & PRAISE

THE WELL'S NEXT NEW WORSHIP SONG

TO BE INTRODUCED HERE SOON.

WHAT DO ANGLICANS BELIEVE?

WE BELIEVE in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic (meaning God's true saved believers all over the world) and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

GETTING IN TOUCH WITH YOUR CLERGY

Your clergy are available to you for your needs, questions, ministry, and all church decisions. Your clergy are regularly in communication with each other.

Deacon Ron –Available everyday by phone or text or email any time. Contact: (410) 382-3782 ronhamilton27@gmail.com.

Deacon Debbie – Available everyday by phone or text or email any time. Contact: (410) 382-2255 / deacondebhamilton@gmail.com.

Deacon Glenn – Works during the week. You may contact him by email and he will get back to you when he is able. Contact: theprayerdeacon@gmail.com.

Fr. Harry – Works out-of-town during the week. You may contact him by email and he will get back to you when he is able. Contact: harryeasterling843@gmail.com

DAILY OFFICE READINGS FOR "YEAR C" - 2025

Monday, August 25

Semi-continuous: Psalm 10; Jeremiah 7:1-15; Hebrews 3:7-4:11 Complementary: Psalm 109:21-31; Ezekiel 20:1-17; Hebrews 3:7-4:11

Tuesday, August 26

Semi-continuous: Psalm 10; Jeremiah 7:16-26; Revelation 3:7-13 Complementary: Psalm 109:21-31; Ezekiel 20:18-32; Revelation 3:7-13

Wednesday, August 27

Semi-continuous: Psalm 10; Jeremiah 7:27-34; Luke 6:6-11 Complementary: Psalm 109:21-31; Ezekiel 20:33-44; Luke 6:6-11

Thursday, August 28

Semi-continuous: Psalm 81:1, 10-16; Jeremiah 11:1-17; 1 Peter 3:8-12 Complementary: Psalm 112; Proverbs 15:13-17; 1 Peter 3:8-12

Friday, August 29

Semi-continuous: Psalm 81:1, 10-16; Jeremiah 12:1-13; 1 Peter 4:7-11 Complementary: Psalm 112; Proverbs 18:6-12; 1 Peter 4:7-11

Saturday, August 30

Semi-continuous: Psalm 81:1, 10-16; Jeremiah 2:1-3, 14-22;

Matthew 20:20-28

Complementary: Psalm 112; Proverbs 21:1-4, 24-26; Matthew 20:20-28

THE WELL PRAYER WARRIORS

Next Meeting September 21st

PRAYER REQUESTS

Our new prayer group is in the forming stages. Thank you for your understanding as we work on finishing organizing our prayer group.

Send prayer requests to Gayle DuBose at gayledubose@yahoo.com

Write your prayer request on paper and place it in the Prayer Warrior's box in the back of the church.

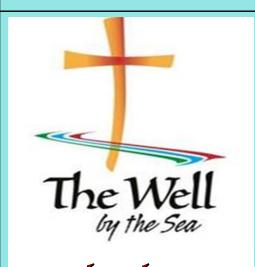
The Well Prayer Warriors

Mission

"And pray in the Spirit on all occasions with all kinds of prayers and requests. With this in mind, be alert and always keep on praying for all the Lord's people."

(Ephesians 6:18-20)

"Carry each other's burdens, and in this way you will fulfill the law of Christ." (Galatians 6:2)



PRAYER WARRIORS

ANGLICAN ACCENT

Sunday, August 31st

Color: Green

Twelfth Sunday after Pentecost

Eleventh Sunday after Trinity



ANGLICAN DIOCESE OF SOUTH CAROLINA 2025 - 2026 EVENT DATES

202

Diocesan Council
Jubilate Deo Deadline
Vocational Deacons Day
Hope for the Unreached (NW Pre-Conference)
Reaching Muslims with the Gospel (NW Pre-Conference)
New Wineskins
Mondo Middle School Retreat
Cursillo #197
Regenerate High School Retreat
Clergy Retreat

Jubilate Deo Deadline Christian Men's Conference Diocesan Convention October 10-12 October 15-19 November 7-9 November 10-12

> January 2 February 6-8 March 13-14

August 28

September 5

September 6

September 17

Sept. 15-17

Sept. 17-20



PERFORMANCE DATES FOR THE "UKES BY THE SEA"
(Dates and Times Can Be Subject To Change)

September 5 Artwalk 5-8 pm
October 18 River Park Residential Care 2 pm
December 6 Horry County Museum 1 pm
(Christmas Show)

December 14 The Well By The Sea

6 pm



THE WELL MINISTRY COORDINATOR'S <u>DINNER MEETING</u>

Monday, September 15 @ 6:00 pm

BI-ANNUAL RED CROSS BLOOD DRIVE

Tuesday, September 30 - Noon - 5:00 pm

BEREAVEMENT GROUP BOULINEAU'S OUTING

Friday, October 3 - 3:00 p.m. - 6:00 p.m.

BLESSING OF THE ANIMALS SUNDAY

Sunday, October 5 – 10:30 a.m.

CURSILLO #197

Thursday, October 16 – Sunday, October 19
PALANCA PARTY: October 6

DAYLIGHT SAVINGS TIME

Sunday, November 2nd

Turn clocks BACK (1) hour, Saturday, before bed

BEREAVEMENT GROUP THANKSGIVING DINNER

Thursday, November 27 - 4:00 pm

THE WELL'S CHRISTMAS PROGRAM

Sunday, December 14 - 6:00 pm

CHRISTMAS EVE SERVICE

Wednesday, December 24 - Time TBD

BEREAVEMENT GROUP CHRISTMAS DINNER

Thursday, December 25 - 4:00 pm

ANGLICANS BIBLICAL CHRISTIANS

Anglican Christians are first and foremost Biblical Christians.

We believe the canonical
Scriptures of the Old and New
Testaments to be the
"Word of God written."
The Holy Scriptures are the final
authority in all matters
of faith and practice.

As we pray the words of Jesus in the Lord's Prayer, the Scriptures are our "daily bread," which is our source of spiritual food for life and strength as well as our source of authority.

We believe that Scripture contains "all things necessary to salvation" and that it is a principle means of God's ongoing, active work of grace among us.

Believing this with all our hearts, souls and minds, we press on daily to submit ourselves to the Holy Scriptures.

We desire for the application of the Scriptures to affect and change our daily lives as our minds are renewed by it, and as we cooperate with those Scriptures and the Holy Spirit, so that we will continue to become more like Christ, our Lord, being His lights of godly integrity in this dark world.

With the help of our precious
Holy Spirit, we aim to
"hear, read, mark, learn,
and inwardly digest"
the words and teachings of the
Scriptures as a part of
our worship and daily prayer.

ANGLICANISM

THE BASICS

First and foremost, Anglicans are Christians. Globally, Anglicans form the third largest body of Christians in the world (around 80 million members).

ORIGINS OF THE NAME

The name "Anglican" is traced back to the ancient Anglo-Saxon tribes of Europe. The tribal name was spelled "Engles" or "Angles" and the tribe's speech was the precursor to the English language. Their island became known as England, and their Christians were known as Anglicans. The name has nothing to do with "angels."

THREE STREAMS

The Anglican ethos holds together three streams of the Christian Church. For those familiar with Church History, Dr. Les Fairfield provides a synopsis of the history that shapes its life today:

The Protestant movement recalled the 16th century Church to the primacy of the Word—written, read, preached, inwardly digested. The 18th century Holiness movement reminded the Church of God's love for the poor. The Anglo-Catholic movement re-grounded the Church in the sacramental life of worship. All three strands are grounded in the Gospel. Each one extrapolates the Gospel in a specific direction. No strand is dispensable. Other Christian bodies have often taken one strand to an extreme. By God's grace the Anglican tradition has held the streams in creative tension. This miracle of unity is a treasure worth keeping.

GLOBAL ANGLICANS

Just as the English language spread with the British empire, so did Anglican Christianity. When Anglicans resettled in new lands, they brought their personal faith with them. Chaplains and pastors were often among their number. Additionally, many Anglicans traveled as missionaries to share the Gospel. Consequently, Anglican churches now exist all over the world in more than 165 countries. As Anglican Christians became a global family, the demographics shifted dramatically. Christians from Britain, the United States, Canada, and Australia continue to play an important role. (ACNA Website)

ANGLICAN LITURGY

LITURGY definition: "a form or formulary according to which public religious worship, especially Christian worship, is conducted."

ALL denominations have a liturgy. If a church has a bulletin (or even if not), and follows an order of service, that is a liturgy. For some reason many non-Anglican churches seem uncomfortable acknowledging that their church order of service is also liturgy by definition.

Liturgy, for gathering together and worship to our God, is simply expressed in different ways or forms in all the various denominations.

Anglicans are frequently identified by the WAY we worship, and that is understandable, because worship is central to *the Anglican way* of discipleship and fellowship.

Our worship is closest to the worship of the 1st Century Christian Church. We worship with a balance of the past, which is closest to the church's original worship, and our modern times.

Our worship or order of service is according to the liturgy of the *Book of Common Prayer*.

Each service, which includes many elements of worship, is designed for everyone to respond together as a unified community in our expressions:

- *Singing *Praise *Prayers *Preaching & reading of Scripture
- *Our faith declaration through the Creeds
- *Acknowledgement and Confession of sins
- *Recitation of Jesus' own words in "The Lord's Prayer"
- *Passing of the Peace
- *Celebration of Holy Communion
- *Blessings

We also engage in various Biblical postures:

*Sitting *Standing *Kneeling
*Hands raised

Our worship follows a liturgical order that is at once:

*both ancient and new *both corporate and personal *both reverent and joyful . . . and *sincerely HEARTFELT